the giver of the Potlatch comes away "broke"

Potlatch is held for 2 nights -
Held in schoolhouse

Get samples of gifts - & art.

2.

June 20'86 - Pipes that won't smoke - Coal that won't burn
E99 Guests - Haida sculpture in argillite - Carol Shoenhar
.H2 Photogr. by Ron Marsh - Glenbow museum
S46 Hignell Printing Ltd, Winnipeg, Manitoba, Canada
1981

Intro. Putting argillite artists a shape in Jenn
1. 2
a note in Preface: ~~Indian~~ Haida artists have been sculpturing argillite ~~carved for~~
180 years -
2. ~~Carved~~ History of Haida people expressed in the sculpture.
~~3~~.
a - tells value + ideology.
b - ~~Show~~ shows: 1) Flourishing of the people.
2) ghastly destruction
3. Identity + survival
4) determination to be Haida & remain
(restitution of culture)

Intro.
1 - Haida began carving a soft, black stone called argillite abt 180 yrs ago.
2 - "grew out of" "stranger art" - owes sale
~~3~~ History:
1) - cultural contact with new markets, new ideas - white man.
2. white man's ways soon evident that there to stay.